

**FY 2022**

On this the 25th day of July 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: JP 2 Department #: 4560

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Postage	0100-4560-53100-AJ	1,200.00
TOTAL TRANSFERRED FROM:		\$1,200.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4560-54000-AJ	600.00
Telephone	0370-4560-54200-AJ	600.00
TOTAL TRANSFERRED TO:		\$1,200.00

EXPLANATION:  
Had an influx in litigants and defendants requesting translator. The rate had increased on telephone and was not adjusted for at the beginning of the FY budget

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

**COMMISSIONERS COURT**  
**JUL 25 2022**

BY: \_\_\_\_\_  
 Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

On this the 25th day of July 2022, the Commssioners' Court, with the following members being present

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The following transfers to said budget are hereby authorized:

Department Name: Jail Department #: 5610

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Health & Life Insurance	0100-5610-52020-LE	400,000.00
TOTAL TRANSFERRED FROM:		\$400,000.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Overtime	0100-5610-51100-LE	400,000.00
TOTAL TRANSFERRED TO:		\$400,000.00

EXPLANATION:  
Needed to cover overtime costs

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: \_\_\_\_\_  
 Roger Harmon, County Judge

**COMMISSIONERS COURT**

**JUL 25 2022**

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Clerk Department #: 4030

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues, Conferences & Training	0100-4030-54100-GG	2,000.00
TOTAL TRANSFERRED FROM:		\$2,000.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Printing	0100-4030-53140-GG	2,000.00
TOTAL TRANSFERRED TO:		\$2,000.00

**EXPLANATION:**

To cover cost of the purchase of Vital Records Security Paper. Our vendor has had another price increase and we've had an increase in the number of certificates we have been issuing.

Department Head: \_\_\_\_\_

Date: **COMMISSIONERS COURT**

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

**JUL 25 2022**

BY: \_\_\_\_\_  
Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

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The following transfers to said budget are hereby authorized:

Department Name: District Clerk Department #: 4500

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Capital	0460-4500-56530-AJ	1,500.00
TOTAL TRANSFERRED FROM:		\$1,500.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0460-4500-54000-AJ	1,500.00
TOTAL TRANSFERRED TO:		\$1,500.00

**EXPLANATION:**

To cover cost of Kofile invoice

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

**COMMISSIONERS COURT**

**JUL 25 2022**

BY: \_\_\_\_\_  
 Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_













IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 25th day of July 2022, the Commssioners' Court, with the following members being present

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The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Auditor Department #: 4950

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees and Services	0100-4950-54000-FN	1,600.00
TOTAL TRANSFERRED FROM:		\$1,600.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues, Confernces and Training	0100-4950-54100-FN	1,600.00
TOTAL TRANSFERRED TO:		\$1,600.00

EXPLANATION:

To cover staff training needs

Department Head: [Signature] Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

COMMISSIONERS COURT

JUL 25 2022

BY: Roger Harmon, County Judge

Approved

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_







# Training / Seminar Approval Form

Department Name: Auditor's Office

Seminar Name: TACA 2022 July On-the-Road Area Training

Purpose: Training

Place: Boerne, TX

Date: 07.19.22 - 07.21.22

Who Will Be Attending:

Steve Watson

Vernita Jackson

This Training/ Seminar is necessary for the following reasons:

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification  |


Attach Registration Form and Complete the following information:

Amount of registration \$ 300 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

JUL 25 2022

\*SEND FORM TO COUNTY JUDGE'S OFFICE\*

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: **Approved**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

## Kelsey Giddens

---

**From:** Steven Watson  
**Sent:** Friday, July 8, 2022 1:30 PM  
**To:** Kelsey Giddens  
**Subject:** FW: Confirmation

sw

**From:** do-not-reply@county.org <do-not-reply@county.org>  
**Sent:** Tuesday, July 5, 2022 12:18 PM  
**To:** Steven Watson <swatson@johnsoncountytexas.org>  
**Subject:** Confirmation

**\* External sender - use caution with links or attachments \***

Dear Mr. Steven Watson,

Thank you for your recent online submission. Here are confirmation details for your records.

**Order Number:** 235248  
**Order Date:** Jul 5, 2022 12:03 PM  
**Bill To:** Mr. Steven Watson  
**Order Total:** 300.00  
**Payment Method:** You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
2022 County Auditors' July On-the-Road Area Training - Vernita Jackson <i>When:</i> Jul 20, 2022 8:00 AM - Jul 21, 2022 12:00 PM <i>Where:</i> The Bevy Hotel 101 Herff Rd. Boerne, TX 78006 United States	150.00	1	150.00
<i>Registration option:</i> Jul 20, 2022 8:00 AM - Auditor Registration			
2022 County Auditors' July On-the-Road Area Training - Mr. Steven Watson <i>When:</i> Jul 20, 2022 8:00 AM - Jul 21, 2022 12:00 PM <i>Where:</i> The Bevy Hotel 101 Herff Rd. Boerne, TX 78006 United States	150.00	1	150.00

*Registration option:* Jul 20, 2022 8:00 AM - Auditor Registration

Item Total	300.00
Item Grand Total	300.00
Transaction Grand Total	300.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

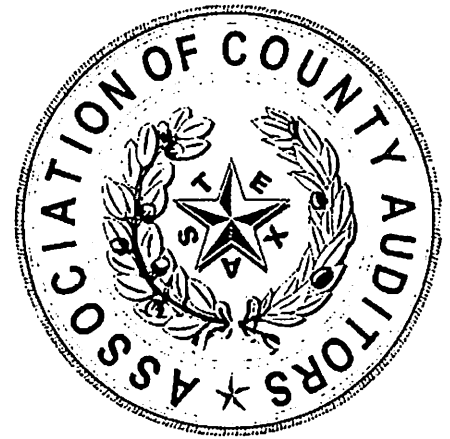
**Texas Association of Counties**

This email was sent to [swatson@johnsoncountytexas.org](mailto:swatson@johnsoncountytexas.org).

# Texas Association of County Auditors' July On-the-Road Area Training

July 20 - 21, 2022

The Bevy Hotel  
101 Herff Rd.  
Boerne, TX 78006



**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=22ATAAT2>)

For more information, contact [David Wendel](mailto:dwendel@sanpatriciocountytx.gov)  
(<mailto:dwendel@sanpatriciocountytx.gov>), San Patricio County Auditor, at  
(361) 364-9312.

## Tuesday, July 19

6-8 p.m.                      **Welcome Reception**

## Wednesday, July 20

8 a.m.-5 p.m.                **Registration and Information Desk open**

8-8:15 a.m.                    **Opening Remarks/Welcome and Inspiration**

8:15-9:30 a.m.                **Understanding the Budget Process**  
*Mr. Steve Watson, Johnson County Auditor*

9:30-9:45 a.m.                **Refreshment break**

9:45-10:35 a.m.               **Lawmaking in Texas**  
*Mr. Pete Winckler, Legislative Consultant - Auditors' Association, Texas Association of Counties*

10:40-11:30 a.m.              **You Are Vital: Facilitating Personal and County Health**  
*Mr. Mark Zollitsch, Wellness Consultant, Texas Association of Counties*

11:30 a.m.-1 p.m.             **Lunch**



1-2:15 p.m. **Let's Kahoot! Roundtable Discussions-ARPA Version  
Panel**

2:15-3:05 p.m. **Closing the Digital Divide**

3:05-3:20 p.m. **Refreshment break**

3:20-4:10 p.m. **Top 10 - What's on Your Mind?**

4:10-5 p.m. **The Internal Audit Program**

**Thursday, July 21**

8-9:15 a.m. **Assistant Auditor Panel Discussion**

9:15-10:05 a.m. **Role of the Financial Advisor and Underwriter**

10:05-10:20 a.m. **Refreshment break**

10:20-11:35 a.m. **Cybersecurity Training**  
*Mr. Robert Ruiz, Associate Director of Risk Management Services, Texas Association of Counties*

10:40-12:30 p.m. **Economic Update**

**Registration**  
**([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=22ATAAT2)  
[EventKey=22ATAAT2](https://imis.county.org/imis/Event.aspx?EventKey=22ATAAT2))**

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## Kelsey Giddens

---

**From:** Steven Watson  
**Sent:** Friday, July 8, 2022 1:31 PM  
**To:** Kelsey Giddens  
**Subject:** FW: Your Jul-19-2022 Confirmation #81623505

SW

**From:** Steve Watson <steve@stevewatson.org>  
**Sent:** Friday, July 8, 2022 1:28 PM  
**To:** Steven Watson <swatson@johnsoncountytexas.org>  
**Subject:** Fwd: Your Jul-19-2022 Confirmation #81623505

\* External sender - use caution with links or attachments \*

----- Forwarded message -----

**From:** DoubleTree by Hilton Confirmed <noreply@h4.hilton.com>  
**Date:** Tue, Jul 5, 2022 at 11:54 AM  
**Subject:** Your Jul-19-2022 Confirmation #81623505  
**To:** [steve@stevewatson.org](mailto:steve@stevewatson.org) <[steve@stevewatson.org](mailto:steve@stevewatson.org)>

[X]



Hi STEVE  
6,380 Points / Member



---

**See you soon, STEVE WATSON**

Your reservation for Jul-19-2022 has been confirmed.

Confirmation #81623505



## The Bevy Hotel Boerne, a DoubleTree by Hilton

 101 Herff Road  
Boerne TX 78006 US  
[Maps & Directions >>](#)

 18308165606

**19** TUE  
JUL

Check In: 4:00 PM

  
2 Nights

**21** THU  
JUL

Check Out: 12:00 PM

 [Add to Calendar](#)

Due to the current travel environment, hotel amenities and services may be limited. Visit the [The Bevy Hotel Boerne, a DoubleTree by Hilton](#) hotel website for property policies and updates. Please check with regional health and government authorities about the evolving health and safety requirements that may be in place at the location of your stay. [Learn more](#)→

[ ]

Your Room Information

Your Room Information

+

-

Guest Name: STEVE WATSON  
Guests: 1 Adult  
Rooms: 1

Room Plan:

1 KING BED

Your Rate Information

ON THE ROAD AUDITOR

Rate per night

Jul-19-2022 - Jul-21-2022

116.00 USD

Total for Stay per Room Rate


232.00 USD

Taxes

30.16 USD

Total price for Stay

262.16 USD

 [Modify Your Reservation >](#)

[ ]

<b>What To Expect When You Arrive</b>	<b>What To Expect When You Arrive</b>	<b>+</b>
		<b>-</b>



### Clean & Ready for You

We are creating an even cleaner stay for you from your guest room to public areas to food and beverage. [Learn more >](#)



### Upon Request Housekeeping

Whether that means calling the front desk to get your room cleaned or keeping your room to yourself, control over your stay is up to you. [Read other changes →](#)

## Kelsey Giddens

---

**From:** Steven Watson  
**Sent:** Friday, July 8, 2022 1:31 PM  
**To:** Kelsey Giddens  
**Subject:** FW: Your Jul-19-2022 Confirmation #85557393

sw

**From:** Steve Watson <steve@stevewatson.org>  
**Sent:** Friday, July 8, 2022 1:28 PM  
**To:** Steven Watson <swatson@johnsoncountytexas.org>  
**Subject:** Fwd: Your Jul-19-2022 Confirmation #85557393

\* External sender - use caution with links or attachments \*

----- Forwarded message -----

**From:** DoubleTree by Hilton Confirmed <noreply@h4.hilton.com>  
**Date:** Tue, Jul 5, 2022 at 11:57 AM  
**Subject:** Your Jul-19-2022 Confirmation #85557393  
**To:** [steve@stevewatson.org](mailto:steve@stevewatson.org) <[steve@stevewatson.org](mailto:steve@stevewatson.org)>

[X]



Hi STEVE  
6,380 Points / Member



---


**See you soon, STEVE WATSON**

Your reservation for Jul-19-2022 has been confirmed.

Confirmation #85557393



## The Bevy Hotel Boerne, a DoubleTree by Hilton

 101 Herff Road  
Boerne TX 78006 US  
[Maps & Directions >>](#)

 18308165606


**19** TUE  
JUL

Check In: 4:00 PM

  
**2 Nights**

**21** THU  
JUL

Check Out: 12:00 PM

 [Add to Calendar](#)

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[ ]

Your Room Information

Your Room Information

+

-

Guest Name: STEVE WATSON  
Guests: 1 Adult  
Rooms: 1



Room Plan:

1 KING BED

Your Rate Information

ON THE ROAD AUDITOR

Rate per night

Jul-19-2022 - Jul-21-2022

116.00 USD

Total for Stay per Room Rate


232.00 USD

Taxes

30.16 USD

Total price for Stay

262.16 USD

 [Modify Your Reservation >](#)

[ ]

What To Expect When You Arrive	What To Expect When You Arrive	+
	What To Expect When You Arrive	-



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We are creating an even cleaner stay for you from your guest room to public areas to food and beverage. [Learn more >](#)



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# Training / Seminar Approval Form

Department Name: Johnson County Sheriff's Office

Seminar Name: Police Background Investigator Training

Purpose: Continuing Education

Place: Allen, Texas

Date: July 17-20, 2022

Who Will Be Attending:

Miguel Torres

**This Training/ Seminar is necessary for the following reasons:**

- |  |  |
|--|--|
| <input type="checkbox"/> Required continuing education       | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification  |

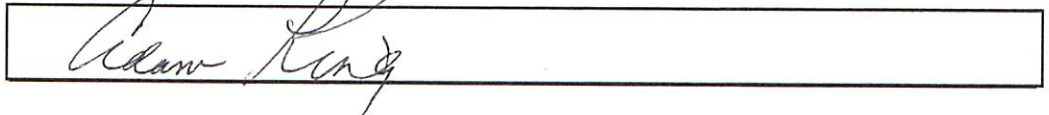
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 495.00 Date registration is due July 15, 2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

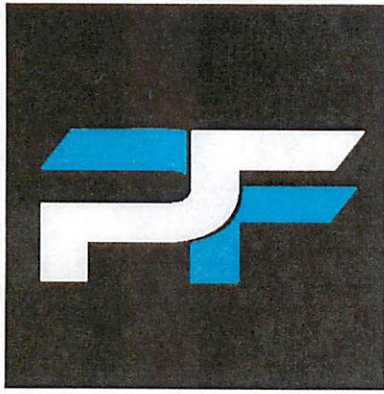


**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: JUL 25 2022

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: **Approved**



ProFirst Training and Consulting, LLC  
8884772526

6339 Charlotte Pike 596  
Nashville, Tennessee  
37209  
United States

**Billed To**  
Miguel Torres  
Johnson County Sheriff's Office  
Johnson County Sheriff's Office  
1800 Ridgemar Dr  
Cleburne, Texas  
76031  
United States

**Date of Issue**  
06/27/2022  
  
**Due Date**  
07/27/2022

**Invoice Number**  
2100840

**Amount Due (USD)**  
**\$495.00**

---

Description	Rate	Qty	Line Total
Background Investigation training--Miguel Torres July 18-20 Allen, TX Police Dept/Training Center	\$495.00	1	\$495.00
	Subtotal		495.00
	Tax		0.00
	Total		495.00
	Amount Paid		0.00
	<b>Amount Due (USD)</b>		<b>\$495.00</b>

**Notes**  
Hello,

Thank you for registering with ProFirst Training. We look forward to meeting you soon.  
If you are paying by credit card, please use the link provided. If you are paying by check, please mail to:

ProFirst Training  
6339 Charlotte Pike Suite 596  
Nashville, TN 37209

Thank you!

ProFirstTraining.com 888-477-2526



# Police Background Investigations

24 Hour Training Course

## Allen, TX Police Department

July 18-20 2022

This comprehensive 3-day course teaches background investigators the basic techniques and procedures for conducting pre-employment background investigations of new public safety employees.

### Topics Include

- Conducting pre-employment background interviews
- Conditional offer of employment letters
- Report preparation
- ADA and FCRA laws
- Credit checks /Financial investigation
- Driving records
- Criminal and Civil background investigation
- Psychological screening
- Polygraph screening
- Medical screening
- Reference checks
- Military verifications
- Social Media investigations
- Release of liability forms for applicant and references
- Education verification
- Home checks and neighbor interviews
- Open records sources
- Workman's Comp resources
- Disqualifying factors

Presented BY:



ProFirst Training

Attendees will be provided with sample forms, background packets, policy and procedures, release of liability waivers and background investigation manuals for department use.

**Cost \$495**

**Instructor:** John Pallas (Deputy Chief, Retired—State of TN) John Pallas is a 29-year law enforcement veteran who served as Deputy Chief of Police for the law enforcement division of the State of Tennessee Alcoholic Beverage Commission. In that role, John supervised command staff, oversaw the professional standards unit and served as the public information officer and director of training. He also has more than two decades of service in California in various capacities, including Vice Detective, Narcotics Task Force Investigator, F.T.O. and Reserve Program Coordinator. John also managed a high-profile task force team of investigators, comprised of FBI, DEA, IRS agents, as well as state and city law enforcement officers.

**Location:** Allen PD Training Center: 900 S. Greenville, Ave Suite D Allen, TX 75002

**Nearby Lodging :** Hilton Garden Inn 705 Central Expressway South, Allen, TX 75013

Tru by Hilton 1553 Central Expressway N. Allen, TX 75013

**Register at:** [ProFirstTraining.com](http://ProFirstTraining.com)



TRAVEL PROCEDURES  
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

**Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.**

DATE: June 24, 2022 DEPARTMENT: Johnson County Jail

PERSON SENDING REQUEST: Kristen Lesley

Person(s) Name Attending: 1. Miguel Torres  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

How many rooms: 1 (Please add any special requirements)

Hotel Name: Hilton Garden Inn

Hotel Address: 705 Central Expressway S. City: Allen State: TX Zip: 75013

Hotel Telephone #: 254-547-1700

Function Attending: Police Background Investigations Training

Date of Check in: July 17, 2022

Date of Check out: July 20, 2022

**Kristen Lesley**

---

**From:** Alissa Allen  
**Sent:** Friday, July 8, 2022 4:23 PM  
**To:** Kristen Lesley; Rachel Sitler  
**Cc:** Miguel Torres  
**Subject:** FW: Your Jul-17-2022 Confirmation #3266012646

Hello,

Please see the attached hotel confirmation for your travel.

Thank you,



**From:** Hilton Garden Inn Confirmed <noreply@h4.hilton.com>  
**Sent:** Friday, July 8, 2022 4:21 PM  
**To:** Purchasing <PUR@johnsoncountytexas.org>  
**Subject:** Your Jul-17-2022 Confirmation #3266012646

\* External sender - use caution with links or attachments \*



**Join Hilton Honors**

Get instant benefits by joining – for free.

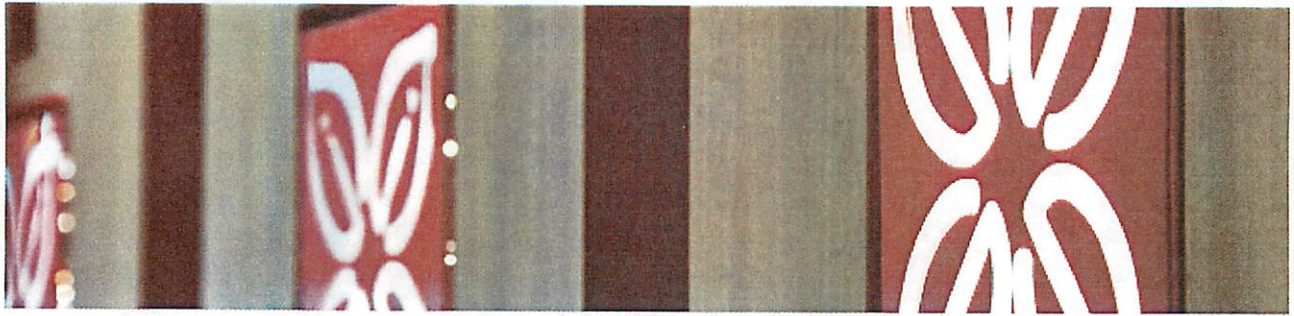


---

**See you soon, MIGUEL TORRES**

Your reservation for Jul-17-2022 has been confirmed.

Confirmation #3266012646



## Hilton Garden Inn Dallas/Allen

 705 Central Expressway South  
Allen TX 75013 US  
[Maps & Directions >>](#)

 12145471700

**17** SUN  
JUL  
Check In: 3:00 PM

  
**3 Nights**

**20** WED  
JUL  
Check Out: 12:00 PM



[Add to Calendar](#)



Due to the current travel environment, hotel amenities and services may be limited. Visit the [Hilton Garden Inn Dallas/Allen](#) hotel website for property policies and updates. Please check with regional health and government authorities about the evolving health and safety requirements that may be in place at the location of your stay. [Learn more→](#)

## Your Room Information

<b>Guest Name:</b>	MIGUEL TORRES
<b>Guests:</b>	1 Adult
<b>Rooms:</b>	1
<b>Room Plan:</b>	1 KING BED





### MIGUEL TORRES

Upgrade your room for only \$15 more a night.



#### Your Rate Information

BEST AVAILABLE RATE

#### Rate per night

Jul-17-2022 - Jul-18-2022	99.00 USD
Jul-18-2022 - Jul-19-2022	124.00 USD
Jul-19-2022 - Jul-20-2022	129.00 USD

**Total for Stay per Room Rate 352.00 USD**

**Taxes 47.87 USD**

**Mandatory Charge 1.85 USD**

**Total price for Stay 401.72 USD**

 [Modify Your Reservation >](#)

## What To Expect When You Arrive



### Clean & Ready for You

We are creating an even cleaner stay for you from your guest room to public areas to food and beverage. [Learn more →](#)



### What's For Breakfast?

Classic made-to-order favorites, served hot and fresh in our restaurant. [Learn more →](#)

## Training / Seminar Approval Form

Department Name: IHC

Seminar Name: TIHCA 2022 ANNUAL CONFERENCE "TOGETHER TOWARDS TOMORROW"

Purpose: TRAINING/EDUCATION

Place: GEORGETOWN, TX

Date: 10/12/2022-10/14/2022

Who Will Be Attending:

SHELLY BONE

SHERRI COBURN

**This Training/ Seminar is necessary for the following reasons:**

- |  |  |
|--|--|
| <input type="checkbox"/> Required continuing education       | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification  |

**Attach Registration Form and Complete the following information:**

Amount of registration \$400.00 Date registration is due \_\_\_\_\_

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

COMMISSIONERS COURT

JUL 25 2022

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

Approved



**Shelly Bone**

---

**From:** Windy Johnson <Windy@cuc.org>  
**Sent:** Thursday, June 30, 2022 11:42 AM  
**To:** Windy Johnson  
**Subject:** TIHCA 2022 Registration Open "Together Towards Tomorrow"

\* External sender - use caution with links or attachments \*



TIHCA 2022 Registration Open "Together Towards Tomorrow"

Dates: October 12-14, 2022

Location: Sheraton Austin Georgetown Hotel & Conference Center, located at 1101 Woodlawn St, Georgetown, TX 78628 (737)444-2700

This year's Annual Conference will be held in person at the Georgetown Sheraton for \$102 USD per night, plus taxes and fees. It's the perfect meeting destination for us all to get together again.

The annual meeting will begin Wednesday, October 12 and adjourn Friday, October 14.

Early Registration through September 8, 2022

- \$150 – Charter Members
- \$180 – General Members
- \$200 – Non-Members

To register for the conference, click here: <https://cuc.org/events/tihca-2022/>

This is the only conference offered in Texas that provides education for entities responsible for providing indigent healthcare under Chapter 61 of the Texas Health and Safety Act.

Your Board has some great programming already lined up for this year's conference, where we join "Together Towards Tomorrow" including sessions; Updates to Social Services, HIPPA, Medicaid, Homeless issues, and Social Security.

Please send any agenda ideas or speakers you would like to hear to [windy@cuc.org](mailto:windy@cuc.org). We are particularly interested in what questions you have for Social Security.

We look forward to seeing everyone in October!

Please contact me if I may be of additional assistance on this or any other matter.

TRAVEL PROCEDURES  
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

**Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.**

DATE: 07/13/2022 DEPARTMENT: IHC

PERSON SENDING REQUEST: SHELLY BONE

Person(s) Name Attending: 1. SHELLY BONE  
2. SHERRI COBURN  
3. \_\_\_\_\_  
4. \_\_\_\_\_

How many rooms: 2 (Please add any special requirements)

Hotel Name: SHERATON AUSTIN GEORGETOWN HOTEL & CONFERENCE CTR

Hotel Address: 1101 WOODLAWN ST City: GEORGETOWN State: TX Zip: 78628

Hotel Telephone #: (737)444-2700

Function Attending: TIHCA CONFERENCE

Date of Check in: 10/11/2022

Date of Check out: 10/14/2022

## Shelly Bone

---

**From:** Alissa Allen  
**Sent:** Thursday, July 14, 2022 10:26 AM  
**To:** Shelly Bone; Sherri Coburn  
**Subject:** FW: Reservation Confirmation #94796873 for Sheraton Austin Georgetown Hotel & Conference Center

Please see the hotel reservation below. 2 Rooms are booked but it looks like they put them under the same confirmation number though she gave me two separate numbers when calling. I did give both names for each room.

Shelly Bone - Conf# 94796873  
Sherri Coburn - Conf# 94796875

Thank you,

*Alissa Allen*

*Buyer - Johnson County Purchasing  
817-556-6382 Ext: 1453  
alallen@johnsoncountytexas.org*



**From:** Sheraton Reservations <reservations@res-marriott.com>  
**Sent:** Thursday, July 14, 2022 10:21 AM  
**To:** Purchasing <PUR@johnsoncountytexas.org>  
**Subject:** Reservation Confirmation #94796873 for Sheraton Austin Georgetown Hotel & Conference Center

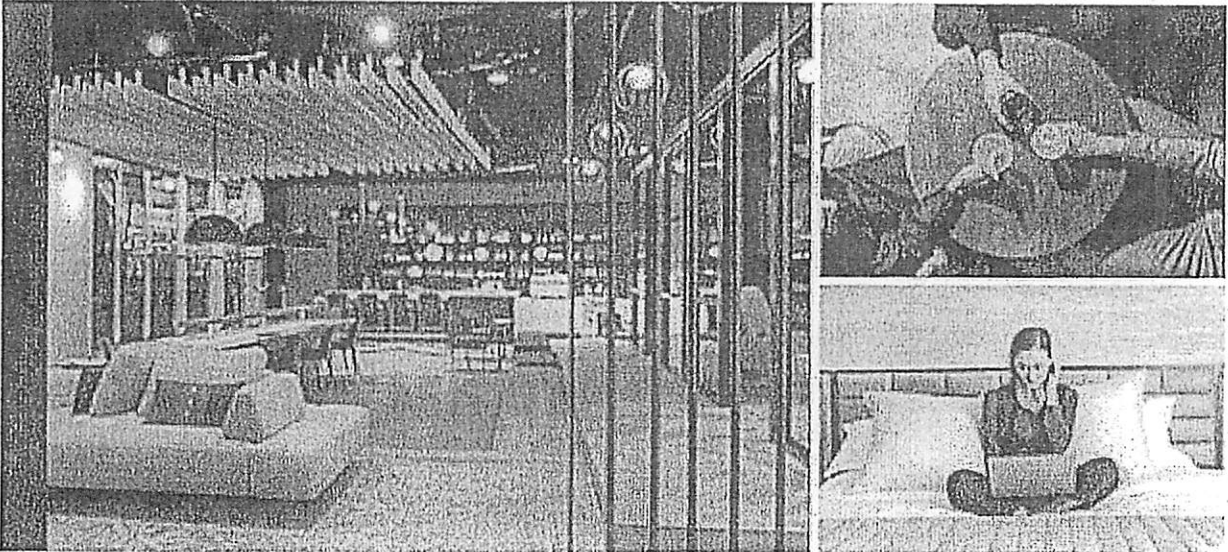
\* External sender - use caution with links or attachments \*

[ENHANCE YOUR STAY](#) | [SUMMARY OF CHARGES](#) | [CONTACT US](#)

Our Top Priority — Our Guests: [COVID-19 update and cancellation policy](#).



SHERATON



At the heart of communities for over 80 years

Welcome to Sheraton. Where the World Comes Together. We invite you to gather, share experiences and explore your destination.

## Summary Of Charges

Tuesday, October 11, 2022 – Friday, October 14, 2022

3 Nights at 102.00 USD per night per room

Room 1

---

Room Type >

1 King Bed, Large Room

Guaranteed Requests:

None

[ALL REQUESTS >](#)

Room 2

---

Room Type >

1 King Bed, Large Room

Guaranteed Requests:

None

[ALL REQUESTS >](#)

[Modify or Cancel Reservation](#)

Important Information About Your Stay



TIHCA 2022

**Taxes & Fees (per night per room)**

**Estimated Government Taxes & Fees 13.26 USD**

**State Cost-Recovery Fee 0.81 USD**

**Totals**

**Total for Stay (per room) 348.19 USD**

**Total for Stay (all rooms) 696.39 USD**

**Other Charges**

Complimentary off-site parking

Complimentary on-site parking

## Rate Details & Cancellation Policy

- A cancellation policy does apply. For more information, view the 'Cancellation Policy' link in your reservation on the Marriott website, contact the hotel or call Marriott Reservations.

# Training / Seminar Approval Form

Department Name: Precinct 3

Seminar Name: Commissioners Court Leadership Academy

Purpose: Continuing Education

Place: Session 3: Washington D.C. Session 4: College Station, TX

Date: Session 3: May 7-14, 2022 Session 4: August 10-12, 2022

Who Will Be Attending:

Mike White  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification  |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 1,600.00 Date registration is due 3/31/2022

- Return check to department head  
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

Mike White

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: JUL 25 2022

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: Approved

## Commissioners Court Leadership Academy

### NOTICE OF ACCEPTANCE FORM

*(Please complete and return)*

- I accept my selection as a class participant in the Commissioners Court Leadership Academy. I pledge full commitment to the program and will honor all policies and assignments.
- I decline my selection as a class participant in the Commissioners Court Leadership Academy due to \_\_\_\_\_.

Mike White

Printed Name

*Mike White*

Signature

2/1/2021

Date

#### Tuition Obligation

A tuition fee of \$3,200 is due by March 31, 2021. If preferred, tuition may be paid in two installments of \$1,600. Please indicate your payment preference and make checks payable to CCLA – Class IX.

##### OPTION 1

\$3,200 - Due March 31, 2021

##### OPTION 2

\$1,600 - Due March 31, 2021

\$1,600 - Due March 31, 2022

#### Class IX Session Dates:

Session 1: April 6-8, 2021(Austin); Session 2: October 19-21, 2021 (Corpus Christi) Session 3: May 7-14, 2022 (Washington D.C.); Session 4: August 10-12, 2022 ( College Station)

Please complete and return on or before February 15, 2021.

Return to:

Commissioner Court Leadership Academy  
Texas A&M AgriLife Extension Service  
2137 TAMU  
College Station, Texas 77843-2137  
Phone: 979.845.4572

Or Email:

Natalie.hejl@ag.tamu.edu



## Rachel Sitler

---

**From:** Beth Behrmann  
**Sent:** Tuesday, July 19, 2022 1:17 PM  
**To:** Rachel Sitler  
**Subject:** FW: CCLA Class IX Session 4 - College Station - August 10 -11, 2022

Rachel,

Here is all Natalie has regarding the hotel room. Hopefully this will work for the time being until she hears back from the hotel in a week or so.

Beth Behrmann  
Johnson County Precinct 3  
10420 E FM 917  
Alvarado, TX 76009  
817-790-5333

**From:** Natalie R. Hejl <Natalie.Hejl@ag.tamu.edu>  
**Sent:** Tuesday, July 19, 2022 10:38 AM  
**To:** Beth Behrmann <bbehrmann@johnsoncountytexas.org>  
**Cc:** Mike White <mwhite@johnsoncountytexas.org>  
**Subject:** RE: CCLA Class IX Session 4 - College Station - August 10 -11, 2022

**\* External sender - use caution with links or attachments \***

Good morning Beth,

We don't have confirmation numbers for their rooms just yet. I can confirm that he has a room reserved at the Texas A&M Hotel and Conference Center for August 10 - 12<sup>th</sup>. I've requested confirmation numbers from the hotel but it may take up to a week for a response.

I'll be in touch as soon as I have those. I hope you have a great week!

Natalie

**From:** Beth Behrmann <bbehrmann@johnsoncountytexas.org>  
**Sent:** Tuesday, July 19, 2022 8:53 AM  
**To:** Natalie R. Hejl <Natalie.Hejl@ag.tamu.edu>  
**Cc:** Mike White <mwhite@johnsoncountytexas.org>  
**Subject:** FW: CCLA Class IX Session 4 - College Station - August 10 -11, 2022

Good morning, Natalie,



I am trying to pull together Mike White's hotel information to process this through for Court approval. Would you please send me Mike's hotel confirmation for August 10 – 12<sup>th</sup>?

Regards,

Beth Behrmann  
Johnson County Precinct 3  
10420 E FM 917  
Alvarado, TX 76009  
817-790-5333

**From:** Natalie R. Hejl <[Natalie.Hejl@ag.tamu.edu](mailto:Natalie.Hejl@ag.tamu.edu)>  
**Sent:** Tuesday, July 5, 2022 12:07 PM  
**To:** Steve HW. Aldrich <[saldrich@brazoscountytexas.gov](mailto:saldrich@brazoscountytexas.gov)>; Nancy F. Berry <[nberry@brazoscountytexas.gov](mailto:nberry@brazoscountytexas.gov)>; Alfonso Campos <[countyjudge@co.erath.tx.us](mailto:countyjudge@co.erath.tx.us)>; Ken.Cates@Kaufmancounty.net; Lucy Hebron <[lhebron831@mywoodcounty.com](mailto:lhebron831@mywoodcounty.com)>; [scijudge@co.scurry.tx.us](mailto:scijudge@co.scurry.tx.us); Cindy Irwin <[judgeirwin@hutchinsoncnty.com](mailto:judgeirwin@hutchinsoncnty.com)>; [k.jones@wallercounty.us](mailto:k.jones@wallercounty.us); Gary Martin <[gmartin@wilsoncountytexas.gov](mailto:gmartin@wilsoncountytexas.gov)>; [roger@billandroger.com](mailto:roger@billandroger.com); Gary Reese <[gary.reese@calhouncotx.org](mailto:gary.reese@calhouncotx.org)>; Jason Snuggs <[jason.snuggs@co.cooke.tx.us](mailto:jason.snuggs@co.cooke.tx.us)>; [sturrock@co.tyler.tx.us](mailto:sturrock@co.tyler.tx.us); [dvaughan@moore-tx.com](mailto:dvaughan@moore-tx.com); [newtoncountyjudge@co.newton.tx.us](mailto:newtoncountyjudge@co.newton.tx.us); Mike White <[mwhite@johnsoncountytexas.org](mailto:mwhite@johnsoncountytexas.org)>  
**Cc:** Laurie Gillispie <[laurie.gillispie@co.erath.tx.us](mailto:laurie.gillispie@co.erath.tx.us)>; Cheryl L. Coffman <[ccoffman@brazoscountytexas.gov](mailto:ccoffman@brazoscountytexas.gov)>; [martin4@flash.net](mailto:martin4@flash.net); [scijudgeadmin@co.scurry.tx.us](mailto:scijudgeadmin@co.scurry.tx.us); [maryann@billandroger.com](mailto:maryann@billandroger.com); Beth Behrmann <[bbehrmann@johnsoncountytexas.org](mailto:bbehrmann@johnsoncountytexas.org)>; Maegan Odom <[modom.aud@co.tyler.tx.us](mailto:modom.aud@co.tyler.tx.us)>; April Townsend <[april.townsend@calhouncotx.org](mailto:april.townsend@calhouncotx.org)>; [tv.email@gmail.com](mailto:tv.email@gmail.com); Kathy Bruner <[kathy.bruner@kaufmancounty.net](mailto:kathy.bruner@kaufmancounty.net)>  
**Subject:** RE: CCLA Class IX Session 4 - College Station - August 10 -11, 2022

**\* External sender - use caution with links or attachments \***

Good afternoon Class IX,

We hope you all had an outstanding 4<sup>th</sup> of July holiday!

We need an accurate headcount for graduation dinner at Christopher's on Thursday evening. Will you please respond to this email and let me know if you will have a guest with you for dinner or if you will be solo?

Thank you,

Natalie

**From:** Natalie R. Hejl  
**Sent:** Monday, June 6, 2022 4:11 PM  
**To:** Steve HW. Aldrich <[saldrich@brazoscountytexas.gov](mailto:saldrich@brazoscountytexas.gov)>; Nancy F. Berry <[nberry@brazoscountytexas.gov](mailto:nberry@brazoscountytexas.gov)>; Alfonso Campos <[countyjudge@co.erath.tx.us](mailto:countyjudge@co.erath.tx.us)>; Ken.Cates@Kaufmancounty.net; Lucy Hebron <[lhebron831@mywoodcounty.com](mailto:lhebron831@mywoodcounty.com)>; [scijudge@co.scurry.tx.us](mailto:scijudge@co.scurry.tx.us); Cindy Irwin <[judgeirwin@hutchinsoncnty.com](mailto:judgeirwin@hutchinsoncnty.com)>; [k.jones@wallercounty.us](mailto:k.jones@wallercounty.us); Gary Martin <[gmartin@wilsoncountytexas.gov](mailto:gmartin@wilsoncountytexas.gov)>; [roger@billandroger.com](mailto:roger@billandroger.com); Gary Reese <[gary.reese@calhouncotx.org](mailto:gary.reese@calhouncotx.org)>; Jason Snuggs <[jason.snuggs@co.cooke.tx.us](mailto:jason.snuggs@co.cooke.tx.us)>; [sturrock@co.tyler.tx.us](mailto:sturrock@co.tyler.tx.us); [dvaughan@moore-tx.com](mailto:dvaughan@moore-tx.com); [newtoncountyjudge@co.newton.tx.us](mailto:newtoncountyjudge@co.newton.tx.us); [mwhite@johnsoncountytexas.org](mailto:mwhite@johnsoncountytexas.org)  
**Cc:** Laurie Gillispie <[laurie.gillispie@co.erath.tx.us](mailto:laurie.gillispie@co.erath.tx.us)>; Cheryl L. Coffman <[ccoffman@brazoscountytexas.gov](mailto:ccoffman@brazoscountytexas.gov)>; [martin4@flash.net](mailto:martin4@flash.net); [scijudgeadmin@co.scurry.tx.us](mailto:scijudgeadmin@co.scurry.tx.us); [maryann@billandroger.com](mailto:maryann@billandroger.com); Beth Behrmann <[bbehrmann@johnsoncountytexas.org](mailto:bbehrmann@johnsoncountytexas.org)>; Maegan Odom <[modom.aud@co.tyler.tx.us](mailto:modom.aud@co.tyler.tx.us)>; April Townsend

<[april.townsend@calhouncotx.org](mailto:april.townsend@calhouncotx.org)>; [tv.email@gmail.com](mailto:tv.email@gmail.com); Kathy Bruner <[kathy.bruner@kaufmancounty.net](mailto:kathy.bruner@kaufmancounty.net)>  
**Subject:** CCLA Class IX Session 4 - College Station - August 10 -11, 2022

Good afternoon Class IX,

I'm working on arrangements for Session 4 that will be held here in College Station beginning Wednesday, August 10<sup>th</sup> at 1:00pm at the Texas A&M Hotel and Conference Center. We will adjourn at 5:00pm Wednesday evening. Everyone is on their own for dinner Wednesday night.

Sessions begin again Thursday, August 11<sup>th</sup> at 8:00am at the hotel and will adjourn at 5:00pm. Dinner and graduation will be at Christopher's World Grille at 6:30pm on Thursday evening.

I will send out more information along with an agenda once we get a little closer but I need some help from all of you. Will those of you needing hotel rooms please respond to this email with your arrival and departure dates by **Friday, June 10<sup>th</sup>, 2022?**

Room rate is **\$119/night** plus taxes and applicable fees. Self-parking is complimentary. It's an easy garage to get in and out of.

Let me know if you have any questions. I'm excited to see all of your faces again! I'm looking forward to seeing a few of you next week in Corpus!

Natalie

Natalie Hejl  
VG Young Institute of County Government  
Texas A&M AgriLife Extension Service  
600 John Kimbrough Blvd., Suite 128  
2137 TAMU  
College Station, TX 77843-2137  
c: (713) 409-4719  
[natalie.hejl@ag.tamu.edu](mailto:natalie.hejl@ag.tamu.edu)  
[vgyi.tamu.edu](http://vgyi.tamu.edu)